

OILS OF ANCIENT SCRIPTURE

REFERENCE

- The contents of this presentation are based on the work of Dr.
 David Stewart's work Healing Oils of the Bible
- I graciously thank him for this book that has informed my practice with essential oils.



		the second se	and the second				100 100 100 100 100 100 100 100 100 100	
	A States	- Contraction		-	The section		-	A. 2 1
SPE -	Lint				L part	1	Carl .	The set of the set
- 8-				-		and the second s		122
	the second of			the second second	Sand Sand			
and the second	Was at the set		Carl House	1997		4	-	Conception for
and the second second	-		-	- address				
and and			-	STEPPER F	100 Mar		100	
WALLS .				1919		1 ×	-	Beckson and

- -

1

E -

Call.

		Onie	deth out ST. MATT	HEW. 10. his toolve apost
Matthew is called. Sr. MAT	THEW, 9. Jairas' daughter raint	1		
DOMINI 3. 4.And Jenus & Knowing their thoughts and Wherefore think ye cril in your horts 1. 5. For whether is easier, to say, 7by Mark 1. 5. For whether is easier, to say, 7by Arise, and walk? 6. Eut that ye may know that	(2) C FAnd, behedd, a werman, Annote the standard werker years, cause behing and the standard werker and the standard werker and the standard werker and the standard werker and the standard standar	BONIST E. Chill, Kitch bhill	¹ Chief and Mar Findres appendix, ranking them with power fodo mirroritor, faired down with power fodo mirroritor. Using powers that a starting to those them with a powers the allocation is to those them write them. AND a when he had called unito them towards Researched trackants.	in that same not ye that speak, but 20. Sports of your Father which when the boother shall deliver any the brocher to death, and there in the same the boother shall deliver in the boother to death, and there shall rise was same or to death. Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second Second S
 catfit to forgive sine, (then saith be to the sick of the palay) Aries, take up thy bed, and go unto thine house. .7 And he arone, and departed to his house. 8 Bat when the multitudes any 	Description, be of good comfort; 9 thy 1 and 2 and 2 and 3 a	Aic	Fits to cast their out, and to beau sili manner of sickness and all man- ner of disease. 2 Now the narrow of the twelve openies are these ; The first, Simon, 8 who is called Peter, and Andrew hill insther ; James the zes of Zehedee.	22 And a see many make: that he A Lass meen for my name's make: that he is that endureth to the end shall be in avect. 25 Dot is when they personale for Such 25 Dot is more units analysis; for Such
 Back 2.14. Back 2.14. Back 2.14. Back 2.14. Tom thence, he saw a man, named forth from thence, he saw a man, named forth 	a noise, 24 He said unto them, fGive (140.20.16 phase) for the mail is not dead, but skeepeth. And they humbed him to scorn, 25 Bat when the people were put forth, he want the and took	1040-0, 10, 1040-0, 10, 1040-03, 20, 104-03, 20, 104-03, 20, 104-03, 20,	and John his brother : 3 Fallin, and Bartholensew ; Tho ma, and Matthew the publican dama the zero of Alphaces, are letbreas, whose surmanite, and Juda 4 Simon the Canaanite, and Juda 4 Simon the Canaanite, and Juda 5 These twelve Jeans sett forg)	 Thave seens over one come. This was not man be come. This was a set of the second second

EARLY IMPORTANCE OF PLANTS

• And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

- GENESIS 2:8



LOVE, FORGIVENESS, REPENTANCE

- Joseph, the youngest son of Jacob is the favorite of his father.
- His brothers hate him and cast him into a pit, and then sell Joseph to traders
- Joseph finds favor with the Pharaoh, elevated to second hand to the king
- Famine strikes Israel and Joseph's brothers come to Egypt to buy fruits
 - GENESIS 37-50



JOY

 Though this oil is not specifically referenced in the Bible, our lives are richly blessed when we live with gratitude, gladness, rejoicing, and joy



JOY

- To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.
 - ISAIAH 61:3



AND	ES OF	OILS	
SED IN		HBE E	
Matter a rander. Sr. MATTERS, 2 James Amage Amage Amage Amage Tam Tam Amage Amage Amage Amage Tam Tam Amage Amage Amage Amage Amage Tam Tam Amage Amage Amage Amage Amage Amage Tam Tam Amage Amage Amage Amage Amage Amage Amage Tam Tam Amage Amage Amage Amage Amage Amage Amage Amage Tam Tam Amage Amage Amage Amage Amage Amage Amage Amage Amage Tam Tam Amage Amage Amage Amage Amage Amage Amage Amage Tam Tam Amage Amage Amage Amage Amage Amage Amage Amage Amage Tam Tam Amage Amage	 b herroed R, it is a series of the series of	And And And And And And And And And And And And And And And And And And And And And And And And And	

AS INCENSE

- May my prayer be set before you like incense; may the lifting of my hands be like the evening sacrifice.
 - PSALM 141:2



AS HOLY ANOINTING OIL

• The Lord spoke unto Moses saying: Take thou also thee principal spices of myrrh, Five hundred shekels, of sweet cinnamon, half as much, an even two hundred-fifty shekels and of Sweet calamus two hundred fifty shekels, Of cassia five hundred shekels, after the shekel of Sanctuary, and of oil olive an hin And thou shalt make it an oil of holy ointment, an Ointment compound after the art of the apothecary: And it shall be an holy anointing oil.



- EXODUS 30:22-25

HOLY ANOINTING OIL

- ORIGINAL RECIPE
 - 28 drops myrrh
 - 28 drops cassia
 - 14 drops cinnamon
 - 14 drops calamus
 - 1 gallon olive oil

ADAPTED RECIPE

- 32 drops myrrh
- 32 drops cassia
- 16 drops cinnamon
- 1/2 cup olive oil



OILS OF ANCIENT SCRIPTURE KIT



Matthew is called.	ST. MATTHEW, 9.	Jairus' daughter raied	Orid and		HEW, 10. his toolv speak : for " it shall be given yet	Anno
DOMINI addressenti additional addressenti additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional additional	efficient houghts of labord tweel (a bord tweel (a bord tweel (a bord tweel) extrement i extrement i e	suboit the herm of his suboit the herm of his suboit his garanti, i is thread, him hord, in thread, him hord, him hord, herm hor	E Chilling Radies Billing	Chief and and and the finite exactly constrained to the second statistical second statist	 The state of the state speech, the state of the state of	20. 1 K. 4. 15. Jan. 1. 5. 1 Bars. 25. A 45. 15. 2 Tam. 4. 1
Back 2.14. 9 7 "And as Jesu	Diare: for th	And they hunded		mas, and Matthew the publican James she soot of Alphacus, are Lebbeus, whose surname was Thad	24 "The disciple arryant above h	

FRANKINCENSE

- CYPRESS
- CEDARWOOD
- CASSIA
- ALOES (SANDALWOOD)

MYRRH

MYRTLE

ONYCHA

(CISTUS)

ROSE OF SHARON

HYSSOP

FSSENTIAL OILS IN THE KIT

ALOES

- Believed to be made from fragrant sandalwood, aloes were a gift Nicodemus brought to Jesus after his death
- An expensive oil even today, 100 lbs of aloes is a very pricey gift
- May be reflective of reverence to Jesus



ALOES

 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight.

- JOHN 19: 38-39



CASSIA

- Same family of plants to cinnamon, and very similar smell
- Can be very hot on skin, dilute before applying



CASSIA

- All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.
 - PSALM 45:8



CEDARWOOD

- On record to have been distilled more than 5000 years ago
- Priests anoint right ear, right thumb, and right toe
- High concentration of sesquiterpenes which may inspire mental focus
- The "cedars of Lebanon" were acclaimed for their durability and used to build Solomon's famous temple.



CEDARWOOD

- And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
 - 1 KINGS 4:33



CYPRESS

- This oil is extracted from the cypress tree, which has wood so durable that the cypress doors of Rome's St. Peter's Basilica show little decay even after 1,200 years
- Rich in monoterpenes



CYPRESS

- He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.
 - ISAIAH 44:14



FRANKINCENSE

- Mentioned as universal oil
- Referenced 22 times in the Bible
- Still widely diffused in churches; key ingredient in spiritual practices
- Very common ingredient in colognes



FRANKINCENSE

 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh.

- MATTHEW 2:11



HYSSOP

- Biblical references to hyssop indicate it was likely used in practices and rituals intended to purify and cleanse
- Branches in the first Passover
- A mix of sesquiterpenes and monoterpenes



HYSSOP

- Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
 - PSALMS 51:7



MYRRH

- Myrrh is the only oil in the Bible that was made into an anointing oil and a holy incense
- Key ingredients in Moses's holy anointing oil
- First and last oil mentioned in the Bible



MYRRH

STACTE

- Very sticky oil that helps to hold other oils in solution
- Allows myrrh to act as a fixing agent, and preserves the balance of other oils
- Some say that this indicates God's intention for oils to be blended together



MYRRH

 I have perfumed my bed with myrrh, aloes, and cinnamon.
 PROVERBS 7:17



MYRTLE

- Another one of Esther's names is Hadassah which means myrtle, and myrtle was probably used to prepare her for her marriage to the king
- Used in the Feast of Tabernacles ceremony



MYRTLE

 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.

- NEHEMIAH 8:15



ONYCHA

- An oil so thick it will may not pour from the bottle
- Contains vanillin aldehyde which gives it the smell of vanilla
- Onycha was an ingredient in the "pure and holy" perfume or incense the Lord commanded Moses to make



ONYCHA

- And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall therebe a like weight:
 - EXODUS 30:34



ROSE OF SHARON

- AKA cistus
- Resin of the plant was used by shepherds cuts and scraps on sheep and goats
- This rock rose has a sweet, honey-like scent and may be the flower referred to as the Rose of Sharon



ROSE OF SHARON

- I am the rose of Sharon, and the lily of the valleys.
 - SONG OF SOLOMON 2:1



CONCLUSIONS

- We should share with those who are open and receptive
- Skip over those who are unwilling to receive the good news
- It is a reflection on them, not you
 - MARK 6: 10-13



CONTENT CREATED BY:



WWW.LINDSEYELMORE.COM



OILS OF ANCIENT SCRIPTURE